

RESOLUTION CITY OF SAINT PAUL, MINNESOTA

Presented by _____

Honoring Recipients of the 2009 Sustainable Saint Paul Awards

1
2
3 Whereas, the City of Saint Paul has long worked to proactively protect our air, water, and urban landscape; and
4
5 Whereas, Mayor Christopher B. Coleman and the Saint Paul City Council are committed to making Saint Paul “The
6 Most Livable City in America” and a leader in sustainable urban living; and
7
8 Whereas, the City has already taken many steps toward making Saint Paul one of the greenest cities in the country,
9 including hiring the City’s first sustainability coordinator, water resources and energy coordinators; formally
10 endorsing the U.S. Mayors Climate Protection Agreement; investing more than \$1 million to reduce energy use in
11 City buildings; adopting a Green Development Policy for New and Renovated Municipal Buildings; directing City
12 fleets to use biofuels, and adding hybrid vehicles to the City fleet; making development of the National Great River
13 Park and Central Corridor Light Rail Transit top City priorities; and launching the *GreenGatherings* initiative with
14 Ramsey County; and

15 Whereas, the City initiated the Sustainable Saint Paul Awards to honor outstanding achievements of individuals,
16 businesses, and organizations that are protecting and restoring the environment of Saint Paul; and
17
18 Whereas, the awards pay tribute to individuals, businesses, and organizations that are demonstrating a commitment
19 to environmental stewardship through leadership throughout Saint Paul and beyond; and
20
21 Whereas, by sponsoring these awards, the City hopes to encourage all residents, businesses, community groups, and
22 nonprofits in Saint Paul to implement similar projects, such that replication of these efforts will further enhance the
23 City’s quality of life; now therefore be it
24
25 Resolved, that the City of Saint Paul honors the outstanding dedication of the employees, participants and volunteers
26 for their leadership in 2008.

	Yeas	Nays	Absent
Bostrom			
Carter			
Harris			
Helgen			
Lantry			
Stark			
Thune			

Requested by Department of: _____

By: _____
Approved by the Office of Financial Services

By: _____
Approved by City Attorney

By: _____
Approved by Mayor for Submission to Council

Adopted by Council: Date _____

Adoption Certified by Council Secretary

By: _____

Approved by Mayor: Date _____

By: _____